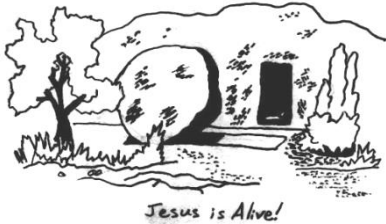


# Living God Ministries

Living God Ministries PO Box 38353 Colorado Springs, CO 80937 [www.livinggodministries.net](http://www.livinggodministries.net)

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## New Radio Programs

Four new programs on the Book of Ephesians have been uploaded to the radio archive:

Ephesians 4:19-20 Past Feelings  
Ephesians 4:20-24 Renewed in Your Mind  
Ephesians 4:24-25 Living Your Renewal  
Ephesians 4:26 Anger and Fear  
Ephesians 4:27 Giving Place to the Devil  
Ephesians 4:28 Let go of Stealing

## Unapproachable Light

**1 Timothy 6:15-16** <sup>15</sup> which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, <sup>16</sup> who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

The Living God has a place of unapproachable light where He can dwell. This is a sanctuary that allows Him privacy, and time free of interruption. We know that He interacts with the angels, and others who are a part of the Kingdom

of Heaven. This tells us that He does leave His sanctuary of unapproachable light, and enters the space where others can have access to Him. This demonstrates we have a God who wants to be approached. He wants to be accessible at times, and have a relational experience with someone else.

When God created the garden, Adam, and Eve, He was there occasionally and had a relational experience with them. He was not present when Adam and Eve decided to eat from the wrong tree, but He had a conversation with them shortly after. He approached them, and gave them an opportunity to approach Him and discuss what happened.

In Genesis 18, we have the record of God manifesting in the flesh to personally investigate Sodom and Gomorrah. He met with Abraham, ate and talked with him. They were friends. God presented Himself in a way that Sarah did not appear to recognize Him for who He was, and God enjoyed the conversation He had with them. He approached them, and they shared their lives with one another. This is what God wanted.

**Exodus 33:9-11** <sup>9</sup> And it came to pass, when Moses entered the tabernacle, that the pillar of cloud descended and stood at the door of the tabernacle, and the Lord talked with Moses. <sup>10</sup> All the people saw the pillar of cloud standing at the tabernacle door, and all the people rose and worshiped, each man in his tent door. <sup>11</sup> So the LORD spoke to Moses face to face, as a man speaks to his friend. And he would return to the camp, but his servant Joshua the son of Nun, a young man, did not depart from the tabernacle.

In Exodus 33, we have an example of God meeting with Moses. I am confident they spoke about many things not recorded, and what Moses recorded in the first five books probably came from these conversations. God was not required to put in the time and effort to be a part of their lives. This was something He wanted to do. He met with Moses privately, outside the camp, and the door was guarded by the pillar of cloud. This was His response to the children of Israel rejecting Him. They did not believe or trust Him, even after all He did for them. He accepted their rejection of Him and demonstrated His willingness to allow them the freedom to relate to Him that way. He also showed that He was willing to have a relationship with those who did believe what He had to say, and trusted in His integrity. He effectively made a public statement to all the people that He would respect their decision to reject Him, and He would continue his life apart from them. He had a relationship with Moses such that they were friends, and the relationship He had with the other people was not so friendly. I think it is important to see that our God wants to have close relationships with people.

Most Sincerely,  
Aaron  
Teaching Pastor for Living God Ministries

## Elementary Principles

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*Hebrews 6:1-2 Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, <sup>2</sup> of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.*

*Still unclear. Are you saying the writer is referencing old covenant day of atonement etc. as something not to again lay a foundation (Don't go back to the law) of OR the new*

*covenant interpretation of these foundational teachings?*

If you are listening to the radio archive version, these were some of the earliest programs I recorded, about 20 years ago. There is a much better presentation of Hebrews on YouTube, "Aaron Budjen Live" has a live version and "Aaron Budjen" has a more refined version.

The elementary principles of Christ have to do with the end of the Old Covenant, the end of the Law. To understand it is impossible for us to function on the basis of the knowledge of good and evil. This is what answers the question of the original satanic lie that caused the fall of humanity to begin with. It is the ministry of Christ that uses the previous 4000 years of history to show that it simply doesn't work, because we were not created to function that way. Moving forward has to do with discovering the inheritance we have in Christ, and learning how to apply that in our daily lives. From there it is about knowing our God as a person and together living as a part of His life, and He a part of yours.

Without understanding the inheritance in Christ, and what it means to have a relational God in your life, there is no alternative but to return to some system of law, rules, principles for daily living, living by what is good and not doing that which is evil, that sort of thing. The different churches of people then become defined by the amount of expectations they have on their members for repentance and obedience. The Messianic movement is well known for taking the position that the New Covenant is just a renewing of the Old Covenant, which some kind of magical empowerment from God to now obey all of His commandments. They live a more honest life of devotion to the Law, a system of good and evil, God's contribution to that great effort, and the height of their achievement will to be no different than the Pharisees Jesus had a lot of conversations with. So, no, I would not say

there is any such thing as a New Covenant interpretation. I think it would be better to ask what God thinks about these subjects, considering what His objectives and purposes are.

## Radio Stations

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We are presently broadcasting on the following radio stations:

Denver, CO KLTT 670 AM 5:00 – 5:30 pm  
Denver, CO KRKS 990 AM 3:00 – 3:30 pm  
Colorado Springs, CO 100.7 FM 7:00 – 7:30 pm  
Sacramento, CA KCBC 770 AM 8:30 – 9:00 am  
Los Angeles, CA KBRT 740 AM 5:30 – 6:00 pm  
Los Angeles, CA KKLA 99.5 FM 11 – 11:30 pm  
Portland, OR KPDQ 800 AM 3:00 – 3:30 pm  
Dallas, TX KWRD 100.7 FM 3:00 – 3:30 pm  
Dallas, TX KAAM 770 AM 6:00 – 6:30 pm  
Milwaukee, WI WJYI 1340 AM 11:30 – 12 pm  
Milwaukee, WI WJYI 98.7 FM 11:30 – 12 pm